

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 10 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 30 1991 under 46199

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The applicant **Palomino Valley General Improvement District** hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit No. 63517, Certificate 15987**

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1. The source of water is **underground**
2. The amount of water to be changed **0.00689 cfs, 4.98 acre feet annually**
3. The water to be used for **Quasi-municipal**
4. The water heretofore permitted for **Quasi-municipal**
5. The water is to be diverted at the following point **within the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 32, T.23N., R.21E., M.D.M., or at a point from which the east  $\frac{1}{4}$  corner of said Section 32 bears North 62°06'54" East a distance of 2494.73 feet. See map supporting Permit No. 46199.**
6. The existing permitted point of diversion is located within the **NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 21, T.22N., R.21E., M.D.M., or at a point from which the north  $\frac{1}{4}$  corner of said Section 21 bears North 72° 08'47" West a distance of 1030.23 feet. See map supporting Permit Nos. 52868 and 52869.**
7. Proposed place of use **See attached EXHIBIT "A", description of the PALOMINO VALLEY GENERAL IMPROVEMENT DISTRICT.**
8. Existing place of use **(The place of use has not changed.)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well, pump, pipeline and separate water meter.**
12. Estimated cost of works **None.**
13. Estimated time required to construct works **Completed.**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **This Permit would allow use of the existing well on property owned by John and Susan Claypool. See attached letter and the Water Rights Agreement between the Claypool's**

and PVGID already on file in the office of the State Engineer.

By s/George G. Lindesmith  
George G. Lindesmith  
Tri State Surveying 1925 E. Prater Way  
Sparks, Nevada 89434

Compared sg/sam lb/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 63517, Certificate 15987 is issued subject to the terms and conditions imposed in said Permit 63517, Certificate 15987 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.007 cubic feet per second, but not to exceed 4.98 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

March 21, 2006

Proof of the application of water to beneficial use shall be filed on or before:

April 21, 2006

Map in support of proof of beneficial use shall be filed on or before:

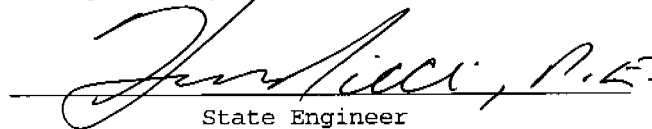
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of March, A.D. 2003

  
State Engineer

Completion of work filed June 14, 1999, under 63518

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## EXHIBIT "A", PROPOSED PLACE OF USE, PALOMINO VALLEY GENERAL IMPROVEMENT DISTRICT

Division	Section	Township	Range		Division	Section	Township	Range	
All	1 & 11	20N	21E	M.D.B.&M.	All	1-36	22N	21E	M.D.B.&M.
All	5-9 & 17	20N	22E	M.D.B.&M.	All	2-11	22N	22E	M.D.B.&M.
N 1/2 NW 1/4	1	21N	20E	M.D.B.&M.	All	14-23	22N	22E	M.D.B.&M.
SE 1/4 NW 1/4	1	21N	20E	M.D.B.&M.	All	25	22N	22E	M.D.B.&M.
NE 1/4	1	21N	20E	M.D.B.&M.	W 1/2 E 1/2	25	22N	22E	M.D.B.&M.
N 1/2 SE 1/4	1	21N	20E	M.D.B.&M.	All	26-35	22N	22E	M.D.B.&M.
SE 1/4 SE 1/4	1	21N	20E	M.D.B.&M.	All	13	23N	20E	M.D.B.&M.
All	1-5	21N	21E	M.D.B.&M.	S 1/2 SW 1/4	14	23N	20E	M.D.B.&M.
NW 1/4	6	21N	21E	M.D.B.&M.	E 1/2 E 1/2	14	23N	20E	M.D.B.&M.
NE 1/4	6	21N	21E	M.D.B.&M.	SE 1/4 SE 1/4	15	23N	20E	M.D.B.&M.
N 1/2 SW 1/4	6	21N	21E	M.D.B.&M.	All	23-26	23N	20E	M.D.B.&M.
SE 1/4	6	21N	21E	M.D.B.&M.	All	35 & 36	23N	20E	M.D.B.&M.
N 1/2 NE 1/4	7	21N	21E	M.D.B.&M.	Portion*	13	23N	21E	M.D.B.&M.
NW 1/4	8	21N	21E	M.D.B.&M.	SW 1/4	17	23N	21E	M.D.B.&M.
N 1/2 NE 1/4	8	21N	21E	M.D.B.&M.	All	18 & 19	23N	21E	M.D.B.&M.
N 1/2 NW 1/4	9	21N	21E	M.D.B.&M.	NW 1/4	20	23N	21E	M.D.B.&M.
NE 1/4	9	21N	21E	M.D.B.&M.	SW 1/4	20	23N	21E	M.D.B.&M.
1/2 SE 1/4	9	21N	21E	M.D.B.&M.	W 1/2 SE 1/4	20	23N	21E	M.D.B.&M.
All	10-15	21N	21E	M.D.B.&M.	NW 1/4 SW 1/4 #	21	23N	21E	M.D.B.&M.
1/2 NE 1/4	16	21N	21E	M.D.B.&M.	S 1/2 S 1/2	21	23N	21E	M.D.B.&M.
E 1/2 SW 1/4	16	21N	21E	M.D.B.&M.	S 1/2 SW 1/4	22	23N	21E	M.D.B.&M.
SE 1/4	16	21N	21E	M.D.B.&M.	N 1/2 NW 1/4	24	23N	21E	M.D.B.&M.
All	21-28	21N	21E	M.D.B.&M.	SE 1/4 NW 1/4	24	23N	21E	M.D.B.&M.
S 1/2 NW 1/4	29	21N	21E	M.D.B.&M.	NE 1/4	24	23N	21E	M.D.B.&M.
NE 1/4	29	21N	21E	M.D.B.&M.	NE 1/4 SW 1/4	24	23N	21E	M.D.B.&M.
SW 1/4	29	21N	21E	M.D.B.&M.	SE 1/4	24	23N	21E	M.D.B.&M.
SE 1/4	29	21N	21E	M.D.B.&M.	All	25-36	23N	21E	M.D.B.&M.
All	32-35	21N	21E	M.D.B.&M.	Portions*	18-20	23N	22E	M.D.B.&M.
All	1-11	21N	22E	M.D.B.&M.	Portions*	27 & 28	23N	22E	M.D.B.&M.
All	13-23	21N	22E	M.D.B.&M.	All	29-33	23N	22E	M.D.B.&M.
All	25-31	21N	22E	M.D.B.&M.	Portions*	34 & 35	23N	22E	M.D.B.&M.
All	33 & 35	21N	22E	M.D.B.&M.					
All	1 & 2	22N	20E	M.D.B.&M.					
E 1/2	3 & 10	22N	20E	M.D.B.&M.					
All	11-14	22N	20E	M.D.B.&M.					
E 1/2	15	22N	20E	M.D.B.&M.					
All	24 & 25	22N	20E	M.D.B.&M.					
E 1/2 E 1/2	35	22N	20E	M.D.B.&M.					
All	36	22N	20E	M.D.B.&M.					

# includes the portion of the NW 1/4 of the SW 1/4 of Section 21, T.23N., R.21E. lying outside of mining patent No.46992.

Portion\*/Portions\* is more particularly described as those portions lying southwesterly of the Pyramid Lake Indian Reservation Boundary.

# REGULAR MEETING OF THE TRUSTEES FOR THE PALOMINO VALLEY GENERAL IMPROVEMENT DISTRICT

August 8, 2002

President Harold Shotwell called the meeting to order at 7:41 pm. Meeting being held at 5102 Wayside Drive, Washoe County Reno, Nevada.

ROLL CALL: Trustees present are as follows: President Harold Shotwell, and John Vander Meer, Laurie York, Lee Wells, and Jerry Krupp. Also present Maureen Sidley, the Assistant to the Secretary. Louie Test, Attorney for the GID is out of town.

APPROVAL OF MINUTES: - July 11, 2002, a motion was made to approve the minutes with the following change to Old Business – Updates; Section B. Discuss Perma-Zyme replacement: 2<sup>nd</sup> to last sentence ...20 to 22 inches wide... needs to be changed to ...20 to 22 feet wide. Minutes seconded and approved by all with the above change.

PAYMENT OF BILLS: Bills were reviewed; motion was made to pay bills, seconded and approved by all.

## ACTION REPORTS:

- A. Roads: Rick reported that the mag-chloride is on Whiskey Springs and rest on Ironwood. With the remaining 3,000 gallons, a short section of Amy and Wilcox will be done. Rick will start the MC Square next week on Ironwood.
- B. Equipment Repairs & Maintenance: A rear seal on the PeterBuilt was lost, bought tires for the Water Trailer, replaced starter for the compressor, lost a pin on the sweeper.

JUDICIAL: Nothing at this time

## GOVERNMENT AFFAIRS:

## OLD BUSINESS - UPDATES:

- A. Accounting Services Update: Haven't received any applications for our job. Maureen ask if she could continue the accounting services. A motion was made to stay with Sidley & Associates for our accounting needs and still on probation, seconded and approved by all.
- B. Water Truck update: Harold reported that he had found a company, Municipal Services Group that would lend the GID \$30,000 with the old grader as collateral. The terms and interest rates are reasonable. A motion was made to finance through Municipal Services Group, seconded and approved by all.
- C. Water/well update: A motion was made to move the permit that had 4+ acre ft. of water from the Gannett well to the Claypool well. After discussion, a motion was made to write a letter to the Claypool's informing them of the move and requesting Tri-State Surveying prepare and submit the application to the Nevada State Engineer for the move. Motion seconded and approved by all.